

**INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR  
ACADEMIC (UG) SECTION**

**N O T I C E**

No. : IIT/ACAD(UG)/FIN\_ASST/2018

Dated : August 7, 2018

**1. Institute Financial Assistance For SC/ST Students (Freshers) during the Session 2018- 2019**

Applications are invited from SC/ST students of 1<sup>st</sup> year B. Tech., B. Arch., Dual Degree, M. Sc. (5 Yr.), M. Sc. (2 Yr.) and Preparatory Course for financial assistance in the session 2018-19 (free messing, pocket allowance of Rs.250/- per month and exemption from paying seat rent) whose guardian's annual income (for both salaried and non salaried persons) should not exceed Rs.50,920/-.

**2. Renewal of Institute Financial Assistance for SC/ST students during the session 2018-2019**

Applications are also invited from the SC/ST students of 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> year who were in receipt of Financial Assistance comprising of Free Messing, Pocket Allowance Rs. 250/- per month and exemption from paying Seat Rent in the Session 2018-2019, if guardian's annual income (for both salaried and non salaried persons) are not exceeded Rs.50,920/-.

**3. How to Apply :**

- i) Students are required to upload income documents in ERP. The details of document required as available in the link [http://www.iitkgp.ac.in/files/acad\\_1819\\_income.pdf](http://www.iitkgp.ac.in/files/acad_1819_income.pdf)
- ii) Submit the online application available in the ERP link **Academic > Scholarship (MCM) > Application of SC/ST Assistantship.**

**Last date of uploading of Income documents and applying for SC/ST assistantship is 14<sup>th</sup> September, 2018.**

  
Deputy Registrar (Academic)

To

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|----------------------------------|--------------------------------------|
| 1. Dean (UGS)                    | 2. Dean, Students' Affairs           |
| 3. All Heads of the Departments  | 4. All Wardens of Halls of Residence |
| 5. Coordinator of SC/ST Students | 6. ✓ Chairman, HMC                   |
| 7. President, TSG                | 8. Librarian                         |

Copy forwarded to: The Chairman, ERP

**N O T I C E   B O A R D**

*Habs*  
*29/08/18*  
*HMC website*